## VAYAK'HEL/AND HE ASSEMBLED Shemot/Exodus 35:1-38:20

## רבי: PEKUDEI/NUMBERED Shemot/Exodus 38:21-40:38

I wanted to share just a short commentary with you this week which was triggered by a teaching from **Ariel in Kibbutz Merchavia**. In concerns the **breastplate of the High Priest**:

Shemot 39:8 And he made the breastplate, artistically woven like the workmanship of the ephod, of gold, blue, purple, and scarlet thread, and of fine woven linen. <sup>9</sup> They made the breastplate square by doubling it; a span was its length and a span its width when doubled. <sup>10</sup> And they set in it four rows of stones: a row with a sardius, a topaz, and an emerald was the first row; <sup>11</sup> the second row, a turquoise, a sapphire, and a diamond; <sup>12</sup> the third row, a jacinth, an agate, and an amethyst; <sup>13</sup> the fourth row, a beryl, an onyx, and a jasper. They were enclosed in settings of gold in their mountings. <sup>14</sup> There were twelve stones according to the names of the sons of Israel: according to their names, engraved like a signet, each one with its own name according to the twelve tribes.

It is very interesting that the "twelve stones" that are inset into the breastplate are engraved with "names." Notice it does not say that the stones are engraved with the "tribes" of the sons of Israel, but with the "names" of the sons of Israel. Friends, we are the "sons of Israel", therefore our names are also written on these stones! This piece of his garment was worn over the heart of the High Priest and is even noted to be immovable:

Shemot 39:21 And they bound the breastplate by means of its rings to the rings of the ephod with a blue cord, so that it would be above the intricately woven band of the ephod, and that the breastplate would not come loose from the ephod, as 7777 had commanded Moshe.

It was the **job of the High Priest** to **intercede** for the **sons of Israel**. Today **our High Priest** continues to perform **intercession** for the "sons of Israel" at the "right hand of Elohim":

**Romans 8:34** ...**Messiah** who died, and furthermore is also risen, who is even at the <u>right hand of</u> <u>Elohim</u>, who also **makes intercession for us**.

The **importance** of the **individual tribes**, as represented by the **stones** continues to be of **importance** as we see in the book of **Revelation**. The **New Jerusalem** will come down from heaven with **twelve gates**, each representing a **tribe**:

Revelation 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from Yah, <sup>11</sup> having the glory of Yah. Her light was like a most precious stone, like a jasper stone, clear as crystal. <sup>12</sup> Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel....

Complete restoration, and we can already see it happening in our midst today!

**Shabbat Shalom!** 

Ardelle

Be strong! Be strong! And may we be strengthened!

